

TOWN OF HADLEY,MA

Posted in accordance with the Provision of MGL 30A 18-25

Board of Health

Name of Committee

Place of Meeting: **Town Hall Room 202**

Nov 1, 8, 15, 22, 29, 2016

7pm

Day Month Date Year Time a.m. or p.m.

Meeting of _____ Postponed to _____

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW

1. Approve minutes of previous meeting(s) :

2. Old Business Topics: **As Needed**

3. New Business Topics: **Deal with Public, pay bills**

First come, first serve basis, open mail

4. Other **Set up inspections if necessary**

Posted by _____ **Gregory M Mish** _____

Date _____ **October 25, 2016** _____

Rec'd and posted Oct 26, 2016 10am jvks