

**BOARD OF ASSESSORS
AGENDA
FOR THE MEETING OF
NOVEMBER 9, 2016
6:00 PM
ASSESSORS OFFICE, TOWN HALL**

SCHEDULED APPOINTMENTS: CLASSIFICATION HEARING 7:15 PM

- 1A) ACCEPT THE MINUTES OF PRIOR MEETINGS
 - 1B) CORRESPONDENCE – H.H.C.A.A. WINTER MEETING NOTICE
 - 1C) SOLAR PROJECTS AND P.I.L.O.T.S., H.V.C.C. AGREEMENT
 - 1D) OFFICE STAFFING
 - 2) FY17 RECAP AND SUPPORTING DOCUMENTS - AUTHORIZATION TO SIGN
 - 3) FY17 VALUATIONS, ABATEMENTS & EXEMPTIONS
 - FY17 2ND EXEMPTION MAILING
 - FY17 ABATEMENT QUESTIONNAIRES & FORMS
 - 4) FY2017 CLASSIFICATION HEARING - 7:15 PM
 - 5) TOWN BUDGETARY ISSUES, REVENUE REPORTS, & ESTIMATES
 - 6) DEPARTMENTAL BUDGET – FY17 BUDGET & FY18 BUDGET
 - 7) FY 2017 - 2022 CAPITAL BUDGET REQUEST
 - 8) MOTOR VEHICLE EXCISE
 - OCTOBER 2016 MONTHLY LISTS
 - SEC 8 OF CH 58 MVE ABATEMENTS – 2007 THROUGH 2010
 - 9) SWOT ANALYSIS
 - 10) CHAPTERLAND
 - 11) FY2018 CH 59 SEC 38D I&E QUESTIONNAIRES & MAILING
 - 12) FALL TOWN MEETING REVIEW
 - 13) GIS EXPANSION – PASSWORD PROTECTION & LAYERS
 - 14) BOAT EXCISE ABATEMENTS
 - 15) FUTURE MEETING SCHEDULE
- AND ANY TOPICS THAT THE CHAIR COULD NOT REASONABLY ANTICIPATE 48 HOURS

PRIOR TO THE MEETING.

Rec'd and posted Nov 4, 2016 2:45pm jvks