

## **APRIL 25, 2016 HADLEY SCHOOL COMMITTEE TIMELINE**

This timeline was created to help the viewer find the particular agenda item that they wish to view. The numbers following each agenda item represents the point in the meeting clip at which the School Committee took up the item (i.e. 0:03:20 means that the agenda items was taken up at the clip's 3 minute and 20 second mark, 01:25:50 means they took it up at the 1 hour, 25 minute and 50 second mark). Two sets of numbers following an agenda item means that the School Committee dealt with the agenda item at more than one point in the meeting.

1. Reorganization of the Committee 00:01:33
2. Approval of March 28, 2016 Minutes 00:12:43
3. Presentations
  - a. Public Presentation FY17 Budget 00:13:10
  - b. Personnel Report 00:46:56
4. Public Comment Period 00:47:54
5. Business Manager Report 00:53:03
6. School Committee Reports
  - a. Humera Fasihuddin – Parent and Community Survey 00:56:27
  - b. Robie Grant – CES Update 00:59:47
7. Action Items
  - a. FY17 Budget Approval 01:03:39
  - b. Declare surplus library and media materials as recommended by Hopkins Academy librarian 01:04:47